

ALPHA'S PAGE

DIPLOMACIA

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For inquiries or to purchase printed copies, please  
email: [steph.chaplain@hotmail.com](mailto:steph.chaplain@hotmail.com)

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	Alpha's Page: Love
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	Alpha's Page: If God Could Write
	Alpha's Page: Letter to the Devoted

With thanks to all those who have enjoyed Alpha's  
words and passed them on to friends,  
encouraging me to make them  
more widely available.

Ed.



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## **An introduction to Alpha's books**

*by the editor and channel*

reprinted in each book in this series

Ideas about God come from many sources, not just holy books. You can get inspiration about God from story books, chatty neighbours, works of art, comedians and even scientists. Sometimes you can even get good ideas from a channeller.

What is channelling? A person sits down and writes fluently for, say, fifteen minutes, but then claims that it felt as if the words were coming from outside themselves. The truth is that we do not know where channelled literature is coming from. To me, it doesn't matter whether you think channelling is a way of getting words straight from Heaven or you think channelling comes from the writer's imagination.

Perhaps every person who admires psychics has a go at channelling at some time or another. It is tempting to think that your channelled writing is more precious than writing which is done by any other means. But to evaluate the merit of a piece of channelling, I think you have to be willing to forget the mystery surrounding it. Imagine instead that I am holding a ventriloquist dummy and the dummy is speaking. Does the dummy have something valuable or entertaining to say?

I have tested my own channelling in various ways. I have found that I cannot choose when to channel; I have to wait for it to come. I cannot stop halfway through a sentence and substitute random words. Not only is it hard to stop mid-sentence, my mind freezes if I try to take control of the content. Sometimes I write words for which I don't know the meaning, and I have to check in the dictionary later to see if they make sense (they always do).

I have been a keen writer since first grade. In my twenties I churned out everything from scientific papers to novels and poems. I didn't start channeling until I was almost forty years old. The inner process is very different from even the most fluent session of story-writing or letter-writing. You don't know where the words are going. They start at speed, and continue at that speed for twenty minutes and then stop. When channelling Alpha, I feel a deep peace and a sense of a presence holding me. And yet I will never know for sure whether I am channelling some kind of non-physical being, or if it is just an altered part of my personality.

For a long time I struggled with how to present or justify what I was channeling. The solution eventually came in the writing itself. Alpha insists that he doesn't mind who you think he is. He is not interested in having followers. He is not interested in proving himself. He just wants to run some ideas past us. He would be just as happy if the words came out of



Aunty Mary's mouth while you were sharing a cup of tea, or if the ideas were in a comic strip in your newspaper. The source of the ideas doesn't matter. What matters is whether the ideas are good ideas. In the search for truth, Alpha would like to throw his ideas into the mix.

In spite of his humility, Alpha has managed to impress quite a few people. When I was channelling Alpha at a meeting once, a woman who sat next to me said, "I could feel his presence arrive just before you began to speak. It felt like Christ." At another meeting, the man who sat next to me shook vigorously the whole time I was speaking as Alpha. "I couldn't help it," he explained. "The presence was so strong." I gave copies of my channelled writing to a few friends who were interested in channelled literature. I thought they might have been jaded by too much spiritual literature already, but they lapped it up and asked if they could pass it on to friends. Their enthusiasm is the reason I have decided to make Alpha's ideas more accessible to the public.

Not surprisingly, people have tried to ask Alpha who he is. He has generally dodged the question, saying that he does not want to be associated with the pre-existing name of any spiritual figurehead because these names have too many connotations in our culture. But Alpha goes on to say that God has a layer which can put itself into words. There is an aspect of God which

is personable and capable of being intimate with each of us, one-to-one.

When I first started channelling Alpha, I had many mystical experiences but was still not comfortable with the word 'God'. I thought there was a spiritual dimension, but the idea of God was corny and unproven for me. Alpha's messages at that time irked me by talking about God at great length.

In the years since then, I have had experiences which felt like intimate encounters with God, so I am comfortable talking about – and to – such a God. Now Alpha irks me by talking as if he *is* God. He talks in the first person about his creation and his designs for us, and his unfathomable love for us. The writings in Alpha's books include a mix of my earlier ones where Alpha refers to God in the third person, my more recent writings where God is the first person, and a few in between where Alpha talks of "we", meaning the collective agents of God.

Writing as God in the first person is really embarrassing. How could I be channelling God? Yet Alpha points out that, if there is a God, we are silly to think that he is too aloof, too obtuse, too complex, or even too simple to be able to talk straight into our heads in our own language.

Why can I channel God? Well, maybe I can't. But if I can, I say it is because I have been learning to open myself up to God during the last fifteen years, firstly by learning to silence my mind, then by releasing

a lot of pent-up emotion, and then learning to show myself to God throughout the day. Closeness to God, as Alpha explains, is not about a standard of good behaviour, but about making yourself transparent to God and receptive to love. This, I believe, is Alpha's most important message. If you only have one philosophy for every day of your life, let it be that you will show yourself to God and be open to his input. Alpha says, "If you only have one daily prayer, let it be: "Please God, look at me closely. Please God, I reveal to you everything I am and everything I do, that you may be my lasting comfort and guide."

Alpha's searing common-sense often takes me by surprise. If you want evidence of God's existence, he says, leave out a glass of water for seven days and see what happens. The result (evaporation, dust, etcetera) is evidence of the God there is. If you are hoping for something else to happen, you are hoping for a kind of God which does not exist.

Alpha says God doesn't offer miracles or favouritism to his believers. In some writings, he says that miracles are possible, but they rely on some difficult or rare conditions being present. Tough luck, you have to deal with the mishaps of the natural world and people's natural flaws. But he offers an ongoing dialogue of support, inspiration and love for those who open themselves to him and attune themselves to love, and says you will be surprised how comfortable life is with just this kind of intervention.

Alpha is not interested in making predictions nor describing death or an after-life (at least, not in his writings to date). He advises us to treat each day as it comes – a day of nature and the possibility of inspiration. Any catastrophes or even your own death are just another day for the same formula – show yourself to God and receive inspiration. The after-life is always just hypothetical until you get there. Alpha does suggest though, that you assume there is continuity after this life, just in case.

Some of Alpha's ideas seem a little radical to me. For example, Alpha describes in detail the mechanics of communicating with a layer of God which he calls "Diplomacia". He says we should package our feelings and complaints into thoughts which we shoot up through the top of our auras. Alpha also says it is not our business to worry about the survival of other species. But then, he also says if you are attuned to love, you will naturally be more harmonious and moral in all your behaviours. He says that different species can help each other by learning to communicate with each other.

Alpha indicates he is not worried about whether you believe what he says. He is not asking for converts or blind believers. He doesn't claim that your salvation depends on you believing anything. In fact, he says God truly doesn't mind if you are an atheist. Alpha doesn't think people should pride themselves on their beliefs or fight with each other about them. The truth is the truth, whether you believe it or not.

At the same time as accepting our errant beliefs and behaviour, Alpha describes a profound connection between human and God which will ultimately draw us closer to God. He talks of a kind of 'apparatus' inside the human soul, through which we are still somehow connected to our holy roots, and a strong magnetism which will eventually lead each person to embrace God's love. Alpha talks emphatically about his complete love for each individual. Though he isn't interested in saving our bodies, he will not waste a single drop of our awareness. He has a tireless desire to send vibes of comfort and joy, and to help us with good ideas.

Getting to know Alpha has been a life-changing experience for me. It is refreshing to contemplate the possibility that there is a God who is easy-going and natural while being besotted with each of us. As Alpha's thoughts run through my head, I realise he is much more flexible and amusing than my Sunday-School pre-conceptions of God. And, as Alpha himself points out, why shouldn't he be complex and mentally varied? Why do humans imagine a God that is more sterile than many of the things we see in nature, and more two-dimensional than our own personalities? The more I write for Alpha, the more I think he makes sense. He doesn't contradict what we can observe in the world around us. He's not interested in egotistical battles about what people believe. He addresses the spiritual thirst that many of us notice inside. I've

decided that it's worth trying to absorb his ideas to see if they make me happier and more relaxed. I think this is the best way to test whether Alpha's writing is worthwhile. I wonder if other people are interested in testing Alpha in this way?

The writings in these books have not been altered since I first channelled them, except to remove occasional sentences which were directed at me personally, or to remove redundant linking phrases which are no longer relevant now that I have mixed the writings out of chronological order. The headings and keywords are not channelled.

Some of the writings are much harder to read than others. In my first year of channelling, I could only access Alpha through a very highfalutin, esoteric space. Sentences came out convoluted and I often had to put words together in a strange order to capture the ideas as they were dictated into my head. As my own personality has developed, even the logical side of my brain has become more open to love, and I can now access Alpha in a more down-to-earth state of mind. Consequently, I have been blessed with some very straight-forward, lucid ideas during my most recent sessions of channelling (including Alpha's *Desiderata*, for example).

From my very first session of channelling, my hand irresistibly signed off with a symbol which looked like the Greek letter alpha. This signature happened time after time, with every writing across several years,

and it is the reason why I eventually came to refer to the source as “Alpha”. What I remember most about performing this signature is the tremendous feeling of love which surrounds me at the time. Whether Alpha is part of me, or part of God, I hope that you get a chance to tune into some of that atmosphere while you are reading Alpha’s books.

King regards,

Ed.

## **An introduction to Alpha's Page: Diplomacia**

*by the editor and channel*

This collection of writings was channelled by me as a single series in 2008. Unlike Alpha's other books, I have kept this block of writings together, in the order I penned them, because of the specialised information they cover. Because there are only 16 writings in this collection, I have added an appendix of other writings and quotes by Alpha which may also be useful to you.

The writings introduce two terms to refer to two distinct layers of divine reality - *Diplomacia* and *Esoteriça* (spelt with a "ç" instead of a "c", and pronounced "Esoterisa"). The first time I channelled these terms, they caught me by surprise. They popped into my consciousness with a definite spelling, pronunciation and meaning, intended for use in the English language (even though they look like Spanish words). *Diplomacia* is a noun which refers collectively to the agents of God who make up the communicable layer of God. *Esoteriça* is a noun which refers collectively to more esoteric elements of God.

As I see it, the purpose of these terms is to help us understand that there are different kinds of consciousness in the divine realms, and they have



different roles. Alpha goes on to explain how we can communicate with Diplomacia to get help throughout life. This book is a thorough discussion of how to communicate with Diplomacia and what results you may expect.

To me, this has been the most challenging set of writings to receive. While it agrees with many religions on the ability of humans to be heard by and helped by God it is quite bold in spelling out how our prayers are processed. Elsewhere, Alpha discourages us from thinking about miracles, because they are rare and depend on many conditions. He says we can get plenty of comfort and inspiration from God, but you might as well forget about miracles. In this book, however, Alpha explains the circumstances which would be required for real miracles to happen.

When I first distributed Alpha's writings to my friends, this set of writings became the favourite among my readers. The content is both intriguing and sounds easy to put into practice.

On the other hand, five years after writing it, my own experiments with Diplomacia are barely beginning. As Alpha suggests, it is difficult for people to accept that so much grace could be available. Can we bothered to talk to Diplomacia and give them a chance to show us what they can do?

Ed.

∞ *Diplomacia defined* ∞ *Esoterica defined* ∞ *Levels of God* ∞

## 1. The levels: Diplomacia and Esoteriça

“... one thing can become one of many different forms depending on how it is inspired...”

Inside the first cave there is the planet earth and it is everything I dreamed of and more. It has its own way of becoming over and above the way it was when I reckoned it. Beyond, in the second cave, is another region and this we will call Diplomacia on account of the significance of *relation* in this region. That is the only thing of consequence in Diplomacia. There is no material existence in this realm. It is all about the understanding between things.

In the third realm is another kind of way, and this is Esoteriça and in this region, everything is like glitter and glue. It is a kind of essence-essence, where one thing can become one of many different forms depending on how it is *inspired* in the sense of ‘breathed into’, in the sense of the breath of God.

And now I want you to learn to transcend all three levels in order to make the universe work for you, and I will teach you every step of the way, because there are a lot of principles or mechanisms to be acquired and you will not be able to pick all these up by intuition.

But suffice to say for now that you cannot enter Diplomacia without mastering the acceptance or understanding of earth, and you cannot enter Esoterica without accepting the ways of Diplomacia, so everything must be understood step by step.

Keep these three levels in mind to begin with and you will begin to get an intuitive grasp of each already, as they relate to the kinds of mystical experience you have known.

You must not overdo this training. It is to come in small droplets like water drops.

So enough for now. With intensity,

α

∞ Gratitude ∞ Prayer ∞ Protocol ∞ Transparency ∞

## 2. Getting help from Diplomacia

*“ . . . there is an effective means of asking for things by prayer, but it has to be done in a certain way, without your mental or ego-centric interference . . . ”*

Whatever you decide to do in your life, always take this as your yardstick: that nothing material will matter in the life beyond, and you only have yourself to blame for being miserable. There is no reason for you to worry about anything in the material world because there are plenty of resources which can be organised if only you go about asking in the right way. This is the essence of Diplomacia.

The first rule of Diplomacia is that one must always respect and hallow those who are capable of helping you. Always express your gratitude. Always address them warmly and firmly when you are making a request, so that it is understood that you understand what you are receiving. Always give allowance when things do not turn out the way you expected, because this will have happened for good reason. Never be greedy. Only ask for what is for the collective good,

whether this means something initially for you or initially for someone else.

What we are saying, if you haven't already noticed, is that there is an effective means of asking for things by prayer, but it has to be done in a certain way, without your mental or ego-centric interference, and it has to be done in the right way, with proper authorisation, for anything to be received.

You get no attention from the masters if you are only interested in short term gain. Likewise, they have little interest in being bossed around; that is, in being told how your wishes are to be fulfilled. But they do want to know the depth of your desire, the depth of your need, your sense of inadequacy and insufficiency on moving forward on an issue, and what you have already tried to facilitate a solution. They want to know that you are a just cause, and are not just praying out of mental or spiritual laziness. They need to know that you will collaborate with them towards mutual goals, and not use their gifts for personal advancement and self-satisfaction.

There is a definite hierarchy in Diplomacia. You get only to converse with those who are most humanly verbal, but they in turn can communicate up the ranks, so ultimately you have access to God if everyone feels that your petition has merit.

You see, it is not the old adage of God listening to everybody's bed-time utterances and choosing at whim who to respond to. There truly is a complex

system of communication and values which goes on behind the scenes. No petition ever gets lost or criticised, but everything has to be weighed up in this kind of political system, in which love rules and needs are considered on a spiritual level first, rather than a material level.

You have every right to think that this is too unwieldy and unlikely to gratify you. But if this is how you feel, ask yourself – why do you think your petition is not going to be gratified in this kind of system, even as it is fair and all-seeing? If your petition is not granted, it is because it is not significant enough, it is too ego-centric, it is of little long-term consequence, or it is not aligned with the creative agenda. Why then would you want it to pass the system?

Be aware of this: It is a very important process that you keep telling God of your pains and what you perceive as your needs. This is very important information to collect, and it is difficult for God to monitor this if you keep your experiences close to your chest, or if you like to pretend that you are satisfied when you are not. On the other hand, God is not swayed if you make a big emotive fuss about something trivial. He uses your communication as a way to go in and sense the real need, and then your petition can be weighed up.

You have the capacity to open and close your visibility to God, like opening and snapping shut a valve along a duct. You can allow God to read you, or you

can keep him out. You might be able to sense this function operating above your head. Either you feel happy to be observed or you wish that no one was watching you. This intention is held above the head and controls God's access to your information. You can do this to other people too, either allowing your 'mind' to be read, or making yourself invisible for closer inspection. You will notice some people around you are easier to read than others. The cagey ones seem to have to sort out a lot of their life by their own wits, because they are tending to isolate themselves from communal awareness.

This, then, is what you must do to keep yourself open to God's intervention. Open that valve above your head, making sure you are willing to be seen and heard. Be personally aware of all your troubles, and pass messages upwards to God about what these various troubles are. Do not tell God what should be done. Just keep expressing your feelings and worries, and wait to see what unfolds. Know that anything which does not get an answer is in fact heard and remembered, but the Diplomacia have decided that no intervention is necessary or warranted at this stage. Keep open to this process, and you will gradually acquire a log of answers which will satisfy your faith.

Yours instructively,

α

∞ *Living for today* ∞ *Miracles* ∞ *Renunciation* ∞

### 3. Reliance and effectiveness in communicating with Diplomacia

*“... the individual must feel worthy to ask whatever they honestly desire, not censoring or pre-rejecting the idea. That is a huge emotional development for most of you . . .”*

Today people expect everything to come via material channels and this creates a kind of metaphysical laziness. That is, there is hardly any effort put into accessing the system of Diplomacia and Esoteriça. But according to the laws of the universe so much more is available to the human being for him or her to acquire at will to meet his or her needs. On the first hand, there is the pledging of God that no person needs to live a deprived life, because by their access to Diplomacia, efforts can be made to receive what is needed. Secondly, there should never be any need for wastage, because people should not need to keep things in store, and this is a source of great wastage and non-distribution. Truly, one should be able to live only for today, on the assumption that one's



communication with Diplomacia will take care of tomorrow. This art is almost never practised.

It is no good to practice the art of renunciation without sufficient understanding of Diplomacia. This only amounts to self-abuse, as one forces oneself to ignore personal comfort and physical needs. God does not require anyone to become ignorant of their senses. This may be a route to honing the concentration, but it is not a route to true liberation and love. God loves, plans to delight the senses, and plans to comfort the body, all by means of inter-dimensional communication, a la Diplomacia, and so this is what you must truly study, in order to get it working for you.

The task may seem inordinate to you, because essentially what we are talking about is learning to call upon miracles, as you call them. But those who understand the system do not call these feats miracles. They receive them as expressions of natural law, just an ordinary force of nature.

The key to all negotiations through Diplomacia is the art of communication. And by this, we do not mean that words are necessary, but there is an essential art of projecting ideas into the field of Diplomacia, in appropriate ways, in order to receive a response.

The art of projecting ideas is a little more complicated than your average church minister would imply when he encourages you to pray. Most people when they pray do not reach any height of Diplomacia because their ability to crystallise their concept into

sharp astrality, and their ability to access the vibrating depths of their desire, is weak. The overall effect is little more profound than dusty chalk strokes on a dirty blackboard. But you can make your desires as clear as the objects themselves, by crystallising the idea with such honesty, such lack of guilt or inhibition, such deliberation, that you can almost feel the feast that is desired, hanging in the air. Therein lies the prerequisite that the individual must feel worthy to ask whatever they honestly desire, not censoring or pre-rejecting the idea. That is a huge emotional development for most of you, to reach that point – or – indeed, to recapture the shameless desiring and asking which you had as a two year-old.

Enough for now. These lessons are slow to absorb.

α

∞ *Diplomacia, ways of* ∞ *Petition* ∞ *Protocol* ∞ *Transparency* ∞

## 4. Learning what Diplomacia can grant; technique for being heard

*“ . . . what a great joy it is when you finally understand what they [Diplomacia] will grant, because then you understand the values and priorities of the universe . . . ”*

**M**aking your mark on the Diplomacia is not that difficult if you are sincere in your desire for help. All it takes is a collected effort of your consciousness in order to communicate with them in a way they find audible. Making a deep mark, however, is another matter. There it is more a case of how well your petition matches with what they consider to be a real need and something of consequence. So, in short, they will always hear you when you deliberately ask for things, but they will not carry away a deep impression of your request unless they agree that you have a significant and answerable need.

You should not be afraid of putting forward requests that they do not answer. It is only by putting their use to the test that you will learn the difference between your real, accountable needs, and your

imagined woes. They will help you understand what you really need and what you are better off without. If you get constant rejection from them it is because you are constantly making inappropriate requests. But this error is nothing to be embarrassed about. This kind of mistake is the way to tell the difference between need and trivia. Remember that a child learns what it needs by observing what its parents will grant and what they will not, and most definitely by observing which of the child's requests they take upon most seriously and earnestly.

Do not hold back, then, in asking the Diplomacia for things. Ask away! Ask away! Do not be shy of them. Do not incriminate yourself with your embarrassment and self-denial. Learn to be open-faced and naive with them, so that you can learn to have an open and honest relationship with them. Over time, you will learn to relate and learn their deeper language, and you will become deeply bonded and harmonious with them. And what a great joy it is when you finally understand what they will grant, because then you understand the values and priorities of the universe, how the universe moves forward, what it wishes to embrace and what it allows to fall away. Then you understand the principles behind all growth and life, and your wishes become naturally aligned with these. Consequently there is nothing you desire that you cannot be granted and, at last, you feel that you are at one with the entire workings of the universe.

But we are getting a little ahead of ourselves here. Let's get back to addressing the Diplomacia, making sure that your little petition is heard. Remember I said that you will need to be sincere or earnest. This is best tested by your willingness to engage in the following protocol:

Make a quiet time, alone, when you can formulate your idea of what you want to express to the Diplomacia. Imagine this idea running in a straight line up from the chakra at the base of your perineum, up through your crown, and continuing up like a straight arrow into the lap of the Diplomacia. Keep this line running straight and strong throughout the entire time of communicating with them.

Open your communication with words of an affectionate greeting, introducing yourself and introducing them to you, in a way. For example, "I am bringing myself, name X, to you, and I understand that you are Diplomacia, available to listen to my wishes. Here I am approaching you because I have something to request." Then explain your situation – how you are feeling (for example, pain, tiredness, anger), your idea of your helplessness to improve the situation at present, and your desire for help or guidance in this matter. That is enough. Do not start to tell them how to make you feel better. That is quite insulting to their intelligence! You can trust them to come up with better solutions than yours. If you knew how to fix the situation you would do it. If you want to change

someone else, you are unethical. Let the Diplomacia find a suitable way forward for you. Remember they can even solve things by putting subtle ideas in your head, so you won't necessarily need things to be changed on the outside. You can receive inspired thoughts to help you make things better yourself.

So there you see that it is a straightforward process for you to engage in. The wheels and cogs of the Diplomacia and their solutions are more complicated, but we can give you a loose description of these at another time.

Yours in spirit,

α

∞ Diplomacia, goals of ∞ Joy ∞ Love ∞ Truth ∞

## 5. Diplomacia's goals and fairness

*"We do not understand the question of why there must be joy. It is in our essence, and we cannot exist without being of it, and manifesting it."*

**W**e at the Diplomacia have a particular agenda that we would like to fulfil when we consider your requests. First and foremost is that we want to give you a correct understanding of your situation, whether or not there is any other particular intervention to come from us as well. Secondly we want to further you in the direction of love, that is, in alignment with creative force and corrective current, as opposed to any other goal that the mind might dream up. Thirdly, we want to bring you closer to your kin, and we mean kin in a general sense, including all your fellow humans, your blood relatives, and your spiritual linkages as well. Fourthly, we have our own strategic agendas, for the greater good of the species, and are more likely to grant a petition if it will also serve one of our own creative goals. Finally, we want to see you engaging in pleasure and delight, for this is one of our core pillars. It is much under-rated in

human philosophy as a cornerstone for spiritual existence. You have to have it, if you are going to align yourself with us. We will not countenance a life without joy, treats and delights. There is no reason for us to say why this is so. We do not understand the question of why there must be joy. It is in our essence, and we cannot exist without being of it, and manifesting it. You too would do well not to question it, and to expect to receive joy and adulation as the normal flow of life. To expect any less than that is perverse. I cannot emphasise strongly enough how perverse it is to live without joy and gifts. It is not worth contemplating an existence like that. We like nothing better than to make the child giggle with glee by saying a friendly "boo". You have to understand, this is the stuff of life. I am at a loss to explain how quintessential it is. Do not question this. You can only become part of it. Then maybe you will understand that there is no other way.

Tirelessly, before we finish, I want to impress upon you the degree of order there is in our ways of thinking and deliberating. Do not liken us to a bunch of politicians, or any kind of human committee or rabble. Our methods are entirely systematic and failsafe. Nothing is left to chance. Nothing is left to anything less than complete love. Your communication is an essential part of the process, but it is the only part of the process which has the potential to be weak or misdirected, according to the confusion in your will or understanding. Everything else in the process of prayer



is reliable and timely. You will get justice and even-handedness. You will get adoration and thoroughness. You can trust us completely. Once your missive has left your lips, it is all done according to law. And so you shall see how the law pans out.

Yours, in making,

α

∞ Creativity ∞ Currents ∞ Future ∞ Parenting ∞ Prevention ∞

## 6. Augmenting the present rather than controlling the future

*“The future has to be made. Therefore your attitude needs to be one of a builder, not a preventer.”*

A hundred years ago no one would have imagined the way civilisation is today. Similarly, you have no concept of what the world will be like one hundred years into the future. It is a matter not just of inventions but of the way the human psyche is constantly adjusting to the times, and then the times are constantly adjusting to the human psyche.

So you see, for people to anticipate a miserable or degenerated future is totally misconceived. It is entirely arrogant for people to make assumptions about the future. Not even we will try to do that, even though we can read a lot of things that will turn out, by looking at the propensities which currently are.

When it comes to the management of your own future, people are often trying to make predictions about their own future and trying to adjust their current behaviour in order to manipulate this thing that has

never happened. Does this really make sense? Can you actually change something that never was, by changing something that is happening now? This is a topsy turvy view of causality. You can only change the future by creating upon that which has already happened, not by trying to create backwards from something that never existed. Therefore, I hope it seems logical that it is pointless to come up with assumptions about the future. There is no future that isn't created in the present, and there is no present that isn't created upon the past, so you cannot simply use your faculty of symbolic projection to imagine the future and then undo it. The future has to be made. Therefore your attitude needs to be one of a builder, not of a preventer. That is, you do not go around trying to prevent a vacant block of land, for example. You go around, instead, trying to build a house. This distinction is incredibly important when you look at the way the human psyche is affected by the two different approaches. In the first approach, the preventive approach, the doer is constantly referring to a mental image which does not appeal. In the second approach, the constructive approach, the doer is engaged in manifesting a vision. Which approach do you think is more like God? Which one, therefore, brings more truth to resonate in the body?

Children, therefore, are not to be treated like things which must be channelled down one hypothetical path or another. The hypothetical paths

do not exist. They are to be treated with the eye of the clay expert, who sees a shape and delights in drawing it out a little. That is, the vision is drawn out of the object itself. The artist (or parent or other collaborator) may simply facilitate the vision's capacity to speak more tangibly by helping it to be what it wants to be.

This then should be your attitude to everything – yourself, your health, your children, your work, your society, and your environment. Listen to each of these carefully and help them to be what they say they want to be. Your health, for example, may say it wants to be slow. Then help it to be slow. Your child may say that it wants to be irritable. Then help it to be irritable. Your work may say it wants to be charitable, then help it to be charitable.

Thus you will be in the business of augmenting. That is, the business of drawing out the currents that are already happening. These are what cause the future, and if you do not work along with them, you will never feel at peace. Life will always seem a battle. Things will not turn out as you envisaged.

So give it a go. Have a look at your tendency to try to back-dance from the future, and learn instead to spot the sprouting buds of today, and pretend you are the gardener. It is much more rewarding, and much more God.

Faithfully,

α

∞ Creativity ∞ Joy ∞

## 7. The outcomes of creative ideas

*“... never hold back on putting forward ideas, suggestions and complaints to the Diplomacia.”*

If only you could see your life from the perspective we have – so much more joy, greater resilience, greater faith, making the troubles of the earthly life pale into insignificance. You know how when you are buoyed by good news – a marriage, a birth, a job promotion, a compliment – all the little trials of life are so much easier to bear? Well, we feel buoyed at all times because, according to our understanding and perception of the universe, there is great excitement, progress and wondrous surprise at all times. And this is pervasive, perennial, and all encompassing. It is not something that we can get tired of or become disillusioned with – because it resonates with the perennial joy in the ‘cells’ of our make-up. We have no way of limiting how good we feel, so we simply buzz in tune, in time, with the buzz that we see all around us. This faculty will be yours too one day.

Perhaps we can impart more of this joy to you in the meantime. It is difficult for you, from your perspective, because there are several flatteners in the

material world – that is, forces which have the effect of levelling out what you experience. This is all part of biological homeostasis – the tendency for biological systems to work to stay within certain boundaries. But in your imagination you are capable of entertaining other forms of reality. Imagine, for example, what it would be like if none of your creative ideas were squashed or censored by yourself or the people around you. Imagine that you felt complete licence to put your wonderful ideas forward in complete faith that they might be manifest. And imagine that you did not grieve over any of these ideas which did not come into form. Now imagine that the forces of nature automatically took up some of your ideas because they were good and fruit-able. So then you would see some of your ideas becoming reality about you, when you had to do nothing more than enjoy thinking them up. This is a rough idea of how our mentality works. Creative generativity of ideas and impulses, combined with letting go, and allowing the universe to feed upon these creative impulses, and turning those which are real food into real form. Thus, you see, we trust the universe by its lawful patterns to decide what happens and what doesn't. We have the pleasure of being the ideas people, and this is indeed a great joy. Compare that with the onerousness of having an idea in your society. It is often not considered worth having an idea unless you are personally capable of seeing it through. What a creativity-killer that is.

We know that many of our ideas won't come to fruition, but we can't always tell which ones will sink and which will swim. Sometimes the time is right for something radical, especially if the same idea is coming from several sources at once. Sometimes you just can't fathom the very obscure forces which occasionally penetrate from deep outer space, so to speak, so you don't realise that your idea is going to hit the spot with an incoming force, and get rapidly realised.

There is a lot to understand about how ideas, requests, prayers, and yearnings get taken up and developed. Nothing is done in a wayward or haphazard fashion. Nevertheless, the results are difficult to predict due to the complexity of the system – the many different factors at play. Suffice to say that no good idea is ever lost and no bad idea has ever won. In between, the situation is more complicated. You will get a better idea of these things as we explain more of the surrounding concepts.

For now, let us just remind you never to hold back on putting forward ideas, suggestions, requests and complaints to the Diplomacia. Everything is worth expressing because everything will be processed. Then just sit back in the knowledge that you have done your bit, and God's work will also be done.

Optimistically,

α

∞ Faith ∞ Transparency ∞ Responsiveness of God ∞

## 8. How your prayers are processed

*“There is no shame, no shame whatsoever, in opening your silliest emotions and ideas to us.”*

**D**on't stop short of telling us everything that is in your heart. We have records of everything you let us know. That is, it is kept and it is open for us to re-visit, to understand everything you experience. But we only have access to those things you open for us to see.

There is no shame, no shame whatsoever, in opening your silliest emotions and ideas to us. After all, there is nothing in your mind that was not caused logically by the processes of the universe, even if the ideas may seem silly and idiosyncratic to you, they are there for a reason, and the reason is not something that you personally invented.

We have ways of moderating your experience all the time, if we choose to. We do not do this at whim. We only do it for a higher good, and in accordance with what you are willing to share with us. Thus you can see that divine intervention is a truly collaborative process.



It is your willingness to express yourself, coupled with our willingness to intervene.

Time and time again, I hear you thinking, "But what about the power of the higher God? I don't want my prayers dealt with by a bunch of minor clerks!" I understand your concern, but it is not based on reality. Diplomatics are not minor clerks, any more than your fingertips are minor clerks when compared with your brain. We are completely and logically linked to the master plan. We are reliable outlets of the overall God, even if we do present ourselves as a bit too human for your liking.

In fact we are not human, as such. That is, we are not, and never have been, tied to the human physical prototype. But we do have human-like faculties of speech and thought, which is why we are essential as interlocutors when you pass up your thoughts and feelings to God. Your thoughts and feelings need to be received by someone who is capable of understanding them in the way they are expressed. There would be no point, for example, typing your thoughts and feelings straight into a computer and hoping they would be heard. Although the information would be put in, there is no apparatus in the computer which can receive the meaning of what you have typed. With us, you are being heard. It is our function to translate again into another form which can be processed by another level of the universe (the

computer, if you like), so that your petition is open to intervention.

This then is how we always operate. We operate always with your permission (implied when you put a petition to us) and always according to what you cellularly express, and then according to the greater good, and that is done by passing up your petition to the next level, where modulation is possible.

Then it is simply your business to pass up your worries and wait (in the back of your mind). Do not literally stop doing things and wait, because you won't know when or if an intervention is coming (unless you are very attuned to us). Simply carry on about your daily tasks in good faith. Many a dilemma blows over in this fashion any way, and we will be sure to monitor whether that has indeed been the case.

So there is nothing for you to worry about. The wheels are oiled, all things in life are moving and progressing. No dilemma will ever remain unchanged one way or another.

Much love to you and thank you for your patience.

α

∞ Gratitude ∞ Miracles ∞

## 9. The character of Diplomacia

*“... there are circumstances under which the ongoing harmony between humans and Diplomacia can cause a significant shift in world climate or production.”*

One of the things you must remember when you study the Diplomacia is always give credit for what you receive. That is, always acknowledge that the Diplomacia, one way or another, have played a role in what you have received. Even if you did not specifically ask for an item, know that the Diplomacia are involved in the turning of all cogs, the production of all products, and the bestowing of all goodness and warmth. There is no generation of anything without the energies and essences that come through the Diplomacia, so always acknowledge them for everything you reap.

They are accountable for all generative forces, including the natural inclinations of spring, the ripening of fruit, the spontaneous generosity of the neighbour. All powers of giving, love, warmth and growth – the entire generative force of the universe is moderated,

supervised and intrinsically linked to the nature of the Diplomacia.

Again you have difficulty conceiving of personalities being behind the reliable forces of nature, and the unpredictable behaviour of your fellow man. But remember this: you are confused because you are surrounded by persons who are unreliable and limited in their personal powers. The Diplomacia, by contrast, are personable, communicative and have many humanoid qualities but they are not human. They are the building blocks of nature. And yet they are not machines. They are sensitive and responsive to appropriate communication from you. Your wishes and desires are, too, a force of nature, which feed into the Diplomacia along with their other substrates, and so they generate new outcomes lawfully according to all these inputs.

You can be friends with Diplomacia, and in a way it is as crazy as being friends with summer, or friends with air. And yet this is not as crazy as it sounds. There have been many cultures in which people did seek to befriend the elements and planets and so forth in search of compassion from these. These people were not too far off the mark.

At the other end of the spectrum are cultures which have sought to get favours from Christ or Krishna or Allah, often imagining these figureheads to be some kind of official who could over-ride the normal patterns of nature.

The truth is somewhere between the two. Think of personable figureheads who are actually part and parcel of the natural processes of nature. You don't expect to see the weather change at your command, nor for a tree to suddenly bear fruit just because you ask it, but there are circumstances under which the ongoing harmony between humans and Diplomacia can cause a significant shift in world climate or production. You won't know unless you are there.

We have a lot of principles to cover which challenge your conception of the natural world and we appreciate that some ideas take a while to absorb, and to get the right balance of meaning in your head.

In the meantime, do not fret about what you feel you can believe. Simply continue to express yourself, your woes and wants, to the Diplomacia. Establish your communication with them on your own personal scale. Your understanding will develop from there.

Yours,

α

∞ Divine intervention ∞ Favouritism ∞ Grace ∞ Love ∞ Privacy ∞

## 10. Getting help is a reliable process

*“There is a kind of privacy any person can adopt by wilfully concealing their thoughts and feelings from the greater aura.”*

One thing we can say for sure is that the entire system is predicated on love, and it is a love far more generous than you can possibly remember, and far more capable of knowing you and responding to you than you can possibly imagine. Yet you remain in relative ignorance of this wonderful power. How can this be so?

In the first instance, there is a lot of humbug out there about how God favours this person or another, or favours this project or war or whatever. Indeed God does not select on the basis of personal prejudice. God is completely uniform and universal. If you express your needs and emotions to God, then he will hear no matter who you are or what you do, or what you believe. The response of God depends on the intricate process we have discussed here already, relating to the general workings of the universe and the secondary goals of the Diplomacia. Basically every wish

receives some kind of creative response according to the generative nature of the universe, but the response may not be one you can perceive physically, and it may not be the one you preconceived.

But you must trust that the process of communicating with God is worthwhile, and here is an illustration. Suppose Man A sends five signals to God regarding his wishes in his lifetime, and God sends five largely imperceptible or un-preferred responses, then the person thinks God is not there. Suppose Man B sends five signals every day and gets the same deal, Man B would nevertheless, over time, get some rough feeling that his life was somehow being shaped, making him feel more connected with God. This is all subliminal in this example, but nevertheless felt and appreciated by Man B. In other examples, the responses may be much more than subliminal. It depends how a person's expressed wishes add up compared with the generative purpose of the universe and the goals of the Diplomacia. If your desires are in accord, you can see them very readily being granted after you have expressed your wish. The most important thing is to keep that line of communication open between your raw experience and the ears of God (Diplomacia).

If a person does not wilfully communicate with God, God must – by rights – not interfere and not really know what that person is experiencing. There is a kind of privacy any person can adopt by wilfully concealing their thoughts and feelings from the greater

aura. This too is known as hell, because it is quite claustrophobic and difficult to change. Those who trust no one with their private thoughts are at deep risk in this regard because they do not even imagine telling their troubles to someone else, and so the information is very tightly trapped in the mind of the sufferer, in a kind of loop.

You will have to see for yourself how the Diplomacia can work towards your favour. It is difficult for us to convey to you their deep generosity and joy of synchronicity, as you are so used to having to budget your generosity, according to time and money. No such concerns will burden the Diplomacia. They can just keep punching the 'give' button as often and luxuriously as they like, and you therefore stand to benefit enormously, depending on the nature of your wishes. Even if your wishes are a little childish, you will find that the expression of your feelings to the Diplomacia brings a certain softness and cushioning to your life, even without practical change. You may be required, by universal nature, to go through circumstances you dislike – even if you have requested otherwise – but the Diplomacia will hear your disgruntlement and give you counsel and softness to help with that regard.

Go now and put these matters into practice!



∞ Accidents ∞ Divine intervention ∞ Protection ∞ Transparency ∞

## 11. How Diplomacia can intervene in your life

*“Diplomacia prevent a lot of misfortune and accidental deaths and find it quite hilarious when people say, ‘there is no God – look at how much people are suffering.’ We attest that without our help the situation would be a lot worse.”*

Whether you believe it or not, bad luck does indeed come for a reason. Sometimes the reason is embedded in your culture or environment. For example, if people smoke cigarettes, there will be more accidental fires and lung disorders. But other reasons are tailored to the individual, with some intervention from the Diplomacia. The Diplomacia can in fact protect a person from a particular situation, whether by cushioning their feelings or actually moving them out of harm’s way by one of the means at their disposal. They don’t often have the license to control what a truck hits or a tree falls onto, but it is much easier to put ideas into people’s heads to prevent them from being in the wrong place at the wrong time. Also, they can ask people to change their

attitudes or intentions to avoid something that puts them at risk in the future (for example, an unhealthy habit). By these means, Diplomacia prevent a lot of misfortune and accidental deaths and find it quite hilarious when people say, "There is no God – look at how much people are suffering." We attest that without our help the situation would be a lot worse.

How then to make sure that the Diplomacia can help you in matters of health and safety? Firstly you must have already established that transparency in your thoughts, so that the Diplomacia can see what is going on in your life and anticipate your moves. Secondly you must be open to the ideas they put in your head. Listen to that little voice which says, "Wait a few minutes before you get in the car," or, "Take the back road instead of the highway," or, "Isn't it time you thought about your health?" and so on. So you have to have two-way communication if any intervention is going to work.

You see, the Diplomacia really do have your well-being at heart. In your struggling, disillusioned world where people often think ill of each other, you cannot imagine how easily and automatically they think of your every need and make calculations for things to go well. You have nothing near this level of care and positivity in your human brains. You are much more sloppy and pessimistic in the way you go about your own safety, not to mention near-sighted or blinkered as well (by your limited sensory apparatus).

If you are going to understand the competence of the Diplomacia, you have to step outside your normal concepts of parenting or risk-management and think more of a totally comprehensive computer model, riddled with motion sensors and microphones in every room to warn you of impending danger. Don't you think this might be a little reassuring?

Why then is there so much bad luck in the world? Lack of communication with Diplomacia for one thing. A large indulgence in unwell cultural and societal practices for another. For example, there is some failure to observe basic laws of spiritual hygiene and community spirit. Finally, there is a small portion of bad luck which is dedicated to creative purposes. Yes there are a few accidents which are meant to happen, and may even have been totally orchestrated by the Diplomacia, because the hard luck was a small price to pay compared to what the individual will gain from experience. You might like to think of these situations as 'vaccination luck'. It is the jab in the arm which will save you from something worse. You yourself would wish it if you knew more precisely what was going on.

Enough for now. Don't forget to practise your transparency.

α

∞ Gifts ∞ Layers of God ∞ Miracles ∞

## 12. Alignment between gifts received and greater goals

*“You cannot be granted any miracle which is not  
in line with the greater creative whole.”*

**W**e want to talk now about the capacity of the Diplomacia to bestow gifts. This is something which is second-nature to the Diplomacia. It is a staff of life to us, just as breathing and drinking water are for you. So let us begin by explaining what we mean by gifts, and talking about the resources we have at our disposal.

The Diplomacia are ultimately linked to the spiritual essences of life, the basic building blocks of reality. The essences themselves do not feel as personable and communicable as the Diplomacia, if you were able to tune into them. They are indeed as conscious and loving as any of us, but the essences are more abstract, compared with your way of thinking, so it is difficult for you to grasp them and interact with them directly. That is why it is more suitable for you to be able to communicate and be processed via our layer of reality, the Diplomacia.

We have a number of ways we can bestow gifts upon you. One is by our own projections, our own love and well-wishes being poured directly onto your heads. But the other ways involve some kind of collaboration with the essences, so that the physical world, itself, seems to respond to your needs. This is what you see, for example, when the weather seems to smile on you, or you get the company or resources of an animal you weren't expecting.

These physical events are less common than our simple affectionate projections because, by nature, you have to be in accord with the essences to be able to influence them by any little bit, so you need to have a totally true outlook and purely creative intention. By this resonance, Essence can then hear you (our) desire and incorporate it into itself. It is certainly not a case of us being able to control Essence. Rather, it is a case of the essence choosing to dine upon our harmonious and creative idea for its own enjoyment and edification. Essence, like any well being, enjoys to try new things, to give, to be expansive and bounteous, and to be open to suggestion, provided it can also be itself.

Thus you see that a mountain could indeed be moved if it wanted to. You surely are not going to believe this scale of things until you see it for yourself. And you are not going to see it for yourself until you have established your solid relationship with Diplomacia and got a solid understanding of truth running through your aspirations of life.

For the time being, it all comes down to repeatedly practising your self-expression with the Diplomacia, and getting to know the truth via your open study of reality. Then you will eventually see some small miracles, with the possibility of larger ones as you progress.

Enough to swell your head, except for one point which we must repeatedly emphasise. You cannot be granted any miracle which is not in line with the greater creative whole. Who then is it done for? Is your request a service to the creative God, who is looking for ideas and information on how to improve? No miracle is done for the egotistical or limited satisfaction of the individual. All is for the greater joy of the creative process. Never expect to get anything to facilitate your own power or prestige. Only expect to become more at one with God through whatever gifts you receive. This then, is also why you should never feel guilty for receiving gifts from God. They will bring you closer to him, closer to the whole and closer to the truth, and so everyone benefits. There is no such thing as being spoilt or getting a selfish miracle. Feel only humble and honoured that your gift is part of the ongoing reunion between individual and God.

Amen to that!

α

∞ Affirmations ∞ Learning ∞ Prayer ∞

### 13. Becoming closer to creative intelligence

*“There can be an ongoing amalgamation between you and creative intelligence if you consciously choose yourself to be part of this process.”*

Wonderful as it may seem, the Diplomacia are in some ways not a far cry from the concepts of people in the past. People have always sought to engage in prayer, often as an intuitive gut reaction to misfortune. There is that sense of wanting to tell the sky and appeal for over-arching help. Then there is the modern philosophy of making affirmations and visualisations, as if the ideas in your head can somehow communicate with the workings of the greater universe.

Both of these approaches are based on some truth, but both are lacking in the quality and depth of relationship which can exist between the individual human and the Diplomacia. In its finest case, the communication between human and Diplomacia

becomes almost seamless, and is like one continuous intelligence flowing from the material experience of the human into the creative soul of the universe. This is indeed a fine state to aspire to.

There is no need for self-flagellation, criticising yourself for your current alienation from the Diplomacia. It is completely ordinary and natural that you should have forgotten what treasures are at your disposal. God has no handbook to give you at birth to train you into the ways of the universe. You learn by absorption, intuition and experience, gradually incrementing your intelligence in the broadest sense. This is the way all learning and evolution takes place, eventually arriving at a very intelligent standpoint indeed.

Your learning is progressing apace. You can already see yourself reflected in the children of tomorrow, and see that they are rapidly building upon what you have already learnt. There is not much opportunity to take credit as an individual, but that would be a short-lived pleasure anyway. Your true happiness lies in the undercurrents of the entire species.

Have you resolved to develop along the lines of the creative universe? This is the surest way for you to continue to develop in happiness and understanding. There can be an ongoing amalgamation between you and creative intelligence if you consciously choose yourself to be part of this process. The universe itself will make the path clear to you as you go.



I take no comfort in seeing you struggle with your level of ignorance as it currently is. Be brave and know that there is much more happiness to learn.

With the tide,

α

∞ Layers of God ∞ Prayer ∞ Spiritual development ∞

## 14. Greater alliance with Diplomacia

*“It is your openness to this superior consciousness, your willingness to be helped, and your willingness to develop, which allow this huge resource to become available to you, and opens the floodgate of development.”*

**I**n understanding the Diplomacia it is important to accept the multifaceted ways in which they communicate. They have one form of communication with you, the people with (predominantly) language, and the other face turned towards the esoteric elements, communicating in a much more subtle and programmed way. In this way, the Diplomacia form a bridge between your ways and needs, and the esoteric elements which cannot directly hear or interpret you. So it is important that if you wish to have any relationship with the elements you need to have a relationship with the Diplomacia as your interface.

There are very rare occasions when a human being has become so familiar with the Diplomacia and so attuned to their consciousness that this person can

directly attune to the elements after a time. This is very rare but is still a possibility today for those who are very aware and attuned. It is not something you can aim directly for. It is only by becoming deeply identified with the Diplomacia that you will suddenly notice you are also interacting with another layer (the Esoteriça). This can only happen because the correspondence between your wishes and the Diplomaica has become one-to-one. That is, all your wishes and needs are based on truth, so the Diplomacia do not need to reinterpret them before conveying them to the Esoteriça. And so you are in effect, as a result of your purity, conversing directly with the esoteric elements. Then you will start to feel a bit like a demi-god yourself!

But that is a long way off, so doesn't bear thinking about, except to illustrate again the nature of your relationship with the Diplomacia and their link to the outer divine.

Your path for now is clearly delineated as one of increasing self-expression and clarity, by which you will come to feel increasingly intimate with the Diplomacia, and feel increasingly nurtured and supported, by virtue of their loving responses. Even if all your wishes and so-called needs are poorly founded, compared with the truth, the Diplomacia will feel your earnest desire to communicate with them, and they will respond with love and with ways of guiding you towards deeper truth. All forms of approach towards the Diplomacia will therefore lead to growth and love.

It is your openness to this superior consciousness, your willingness to be helped and your willingness to develop, which allow this huge resource to become available to you, and which opens the floodgate of development.

Delay no longer in your burgeoning dialogue with the divine.

Yours enthusiastically,

α

∞ Divine realms ∞ Esoterica ∞ Layers of God ∞ Physical world ∞

## 15. The character of Esoteriça

*“A lot of the universe and a lot of divine realms work on a kind of esoteric rather than personable level. If you manage to tune into these levels, you will find it quite mind-expanding and liberating.”*

Of course there are many more things we could say about the Diplomacia but it is in fact time to bring this particular topic to a close for now, because we feel that this is the limit to the ideas you can absorb at this stage without further teaching in other areas. So now it is time to swing around to some other topics, including a little more about the Esoteriça and their relationship to your physical world.

The Esoteriça have implications far beyond your physical world. The physical world is a kind of crust formed by the ‘knowledge’ of the Esoteriça, but there is a much greater liquid underneath, reflecting the true capacities or domain of this form of intelligence.

Basically the Esoteriça is a form of intelligence, consciousness or knowledge (whichever term you prefer) which translates ideas into form or matter, and yet which can retain those ideas or knowledge indefinitely in a pre-material form. You have one example of this in the making of a baby. The idea of a baby, including the nature of that particular soul-personality, can be held in existence a long time before that baby is actually conceived. This is why fortune-tellers, for example, can have some degree of success in foretelling the birth of a child, up to a certain point. There is no point looking for traces of a baby too far in advance, because it may not even have been conceived at an esoteric level at that early stage.

Therefore you can see, that once something has been conceived of at an esoteric level, there is some possibility of predicting it at a material level, though not everything which arises in the Esoteric actually comes into physical manifestation.

Another feature of the Esoteriça is that it is not personable in the way of the Diplomacia, or humans, or deceased humans, or spirit guides, for examples. The Esoteriça is more like the consciousness of the earth, rocks and trees. If perhaps you have sensed these forms of consciousness, then you get an idea of this non-personable kind of intelligence. This is in no way a judgment of superiority or inferiority, or power or capacity, or enlightenment or advancement. This gradation in consciousness is simply a different form of

coding which allows translation from one level to another – in this case from the idea to the material. The ideas that we speak of at this level are also quite esoteric, rather than personable, having already been translated by the Diplomacia or have come from other esoteric sources.

A lot of the universe and a lot of divine realms work on a kind of esoteric rather than personable level. If you manage to tune into these levels, you will find it quite mind-expanding and liberating, as if you have been freed from a lot of relational concerns, and are right down in amongst the Lego blocks of spirituality. You will feel like rocks and trees and grass yourself at this level.

The Esoteriça carry a lot of information, even if their atmosphere is basic and focussed on construction. If you think about the periodic table of the elements, you see there are things which are basic or simple to describe, yet have enormous potential to create or be a certain way with predictability and great utility. Now you get some of the flavour of the Esoteriça.

Yes you can think of Esoteriça as some kind of enormous periodic table of divine elements if you wish, if it helps you to conceptualise how these forces can be so straight-forward and yet so comprehensive in what they achieve.

Yet you would be wrong to think of the Esoteriça only in these terms. They are also responsive,

dynamic, changing, and conscious to certain kinds of communication.

Let these ideas persist for a while, and see how you digest them.

Yours, doggedly,

α



∞ Energetic code ∞ Layers of God ∞ Nature of God ∞

## 16. Relationship between you, Diplomacia, Esoteriça and God

*“ . . . the stream of intelligence within you is an aspect of God's intelligence, and so by tuning into your own code you can resonate with the ultimate code of knowledge which is God.”*

**T**he Diplomacia and Esoteriça each have their way of communicating with the greater God. Neither of them is God as such, nor is either of these parties separate from God. The term God as it is bandied about by humans is perhaps most equivalent to what we think of as the backbone intelligence of the universe, or the DNA of divinity, if you like. That is, it is a very fundamental form of consciousness which permeates all other things, is intrinsically divine and permanent and capable of triggering change in other realms, and yet it does not change. It is immutable and therefore impossible to damage. It is conscious and capable of love. It is capable of nothing but love, in fact.

And although we in the various realms know that we are inevitably and totally infused by God, yet we

do not see ourselves as God as such, because we are somewhat derivative in nature. That is, we are somewhat altered, or branching, compared with the original God. I, as Diplomacia, cannot convert myself into Esoteriça, nor into human, for example, because I am only a subcomponent of God. If you want the complete ancestral intelligence of all, then you are talking about God, not about Diplomacia or Esoteriça or Angels or anything else that is derivative from that ancestral intelligence.

Now you may be wondering what is the nature of your own personal relationship with God if he is neither the party who hears your prayers, nor the party who surrounds you with air and sunlight and water, except by derivative. You can still identify with God for yourself and have a personal consciousness of God, because the stream of intelligence within you is an aspect of God's intelligence, and so by tuning into your own code you can resonate with the ultimate code of knowledge which is God.

God senses when you are tuning into your godly code, because God is aware of any turning of awareness upon itself, as this creates a certain metaphysical effect. Thus God could be said to tingle when you tune upon your own inner God and love yourself. This creates a kind of pocket of possibility, by which your relationship with the Divine can further mutate or transform to something more astounding and miraculous.

Thus if you wish to express yourself in divine realms, you will progress through the Diplomacia and into the Esoteriça with your thoughts and wishes. But to connect with your ancestral consciousness directly, you can tune into your own energetic code – which is neither personable nor verbal in any way – and know yourself directly to be part of and descended of God.

There is always more than one route by which you may explore the supernatural and explore the possibilities of love.

We wish you well on your adventures.

α

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# A PPENDIX



**Reprints and quotes  
from other writings by Alpha**

## Help from God

reprinted from *Alpha's Page: Natural Order*

*"You can control your transparency to me and your ability to listen to me, and your readiness to follow my hints when you hear them."*

I am the resolution for a great many ills in your heart. Once you have found the time and patience to listen to your heart, then you can show me the troubles within and I can lift them from your astral body. You only need to ask me for my spiritual healing and I will give it. There is no need to prove yourself worthy in order to get favours from me.

I have a great many talents which I can bring to bear upon your earthly journey. One is the gift of joy. I know how to sneak into your hearts and into your everyday occurrences in a way that will give you a lift, if you indicate to me that you are interested in receiving such blessings. There is no need to force yourself into contrived happiness. I can tap you into genuine relief and jollity.

Another thing I can provide are the energies of comfort. These are useful for all manner of pains, from the physical to the emotional to the imaginary. From my perspective, all these pains are equally deserving of

my comfort, whether that comfort is in the form of inspiration, insight, or energetic transfer.

Another talent of mine upon which you can prevail is my sense of good timing. Attuned to me, you will make happier decisions about when to do things, and for how long. I have a knack of knowing when things can be done to best effect. While I can't directly control the things around you, I can go a long way by giving you advice on when to act. It is almost as good as being in control of how other people respond to you.

Finally, another great talent I can offer you is my supply of delicious ideas. Upon reflection, there are a great many light-bulb moments you can get from me, thereby putting power into your own hands to make happy progress in your worldly affairs. What is more satisfying than to think up a solution which deals with the problems of conflicting parties simultaneously, or to get an idea which energises you, or which makes tasks easier. You can count on me for that kind of resourcefulness.

On the other hand, what I will not do is this: I will not manipulate the behaviour of other people in order to meet your agenda. I will not contradict the laws of nature, not even the laws of destruction. There are some times when I can help to create an energetic buffer around a person to protect them from harm, but the conditions have to be right (extreme Divine Will and human readiness) and the effects are short-lived and limited. So do not go around, pie in the sky, expecting me to save you from cancer or to stop other

cars from running into yours. These experiences are not ordained by me in order to teach you a lesson. They are simply things which naturally happen. If you listen to me closely you can avoid a lot of bad outcomes, but you will never be free from the up-and-down nature of nature for as long as you live on your designated planet.

I say these things in order to smarten you up and to stop you from sulking quite so much. You have heard the prayer, "Help me to accept the things I cannot control and to control the things I can." This is all very well if you are clear about what you *can* control and what you *can't*. You *can* control your transparency to me and your ability to listen to me, and your readiness to follow my hints when you hear them. You cannot control the vagaries of nature, not even by extreme preventive measures (though some middle-range preventive measures are reasonable), so don't go round thinking you can prevent earthquakes and pestilence. Focus on me above all things. I am your greatest strategy and greatest comfort. Beyond what we can achieve together – let it go. Nothing more was meant to be. Sometimes you just have to lie down and take it, knowing that I too am your witness and your soul is ultimately safe.

Let us finish today's lesson at this point. I'm sure you have enough to absorb, and it will help you to think about what I have said and get a clearer idea of what I am offering (and not offering). There has been so much bragging, exaggerating and wishful thinking



about my powers. I think it would be so much better if you all focus on what we really can achieve together, and aim for a high standard on that dimension. Then you really will see results, instead of expecting me to do everything, then getting discouraged by the results before you have developed any real ability to connect with me.

Go now in comfort and inspiration!

α

## Communicating with God

reprinted from *Alpha's Page: Healing*

“The more true your soul, the more we can chat.”

Firstly, I need each and every person to understand their deep need to talk to me. Who doesn't need to get things off their chest! You have to keep expressing yourself to someone, and indirectly you are satisfying your need to talk to me. Indeed, if you were to look deep inside your aura, you would see an apparatus inside yourself which is specifically designed for communicating with God, like an old fashioned bell-pull and service chute. Little used, by most of you, but still capable of being dusted off and made functional again. I compare it to a bell-pull and service chute because of the engineering analogy – a signal which passes up vertically and parcels of goods to be delivered downwards into your aura. The directionality of this process is important to note: it is hard to talk to God by shooting energy out forwards through your heart chakra, for example. Try chuting (shooting) packets of information up through the top of your head. By information I mean any kind of packaged communication, such as questions, complaints or feelings, expressed in compact ideas and sent upwards. Those of you who are practical at moving energies with your chakras will find it easier to pack a

message and send it up to me, but everyone should have a go. You will get more effective with practice.

It is difficult for you to express information to me in this way if you are held back by self-consciousness in the face of God. You must be willing for me to see you as you are. Believe me, I have no trouble accepting you as you are; the problem is all at your end if you think you are unworthy. To solve your sense of unworthiness try this: at what point should a child feel ashamed of his or her inabilities? Is there a cut-off point where your weaknesses go from being childish to being shameful? On what day did that cut-off occur? Which particular weaknesses changed from being childish to shameful? Do you see these logical dilemmas? Obviously the judgment of shame is arbitrary. Perhaps we need a new concept of childishness which is OK indefinitely. Call it 'spiritual naivety' if you like. You have to admit, you have some areas of spiritual naivety. Of course you do! You're not a saint are you? You were born with masses of naivety and some of it has worn off, but not all of it. Don't be ashamed. Everyone has some. There are so many spiritual lessons to learn, you can't even compare people in their level of spiritual naivety. Some people are mature on some points, but very naive about others. There are some people who do good deeds all the time but are full of anxiety. How naive are they? There are some people who are thieves and vagabonds but who are good at rolling with bad luck and bad health. How naive are they? Give up measuring your shame, or your

naivety, and simply come to me. Say to yourself, well I don't know whether God likes me but I need to talk to him anyway! Of course I do love you, but if you are in doubt, just think of your needs and bust your way through, like a needy customer.

Once you have made your petition to me, rest assured that your thoughts and needs will be weighed up thoroughly and logically by me. I am not capable of being anything but thorough and logical. Also I am totally imbued with love. I will respond to you in some way or another, but if your antenna is weak, you might not be aware of my response. Build your antenna (through silence, love and attunement), and eventually you will notice how I gift you. My gifts may come in the form of energies or ideas. I do not manipulate the world for you, and I do not act against my greater goals, but I will always give you some kind of guidance or boost. You will receive this if your aura is sufficiently open and attuned.

To improve your attunement, you will need to keep working on your transparency to me. That is, let go of everything in you that wants to hide. Recognise your deep desire for divine love and for an intimate relationship with God. Recognise love and peace wherever you come across it. Be alert to the prevalence of false ideas and realise that these will get in the way of your ability to communicate energetically with me. The more true your soul, the more we can chat.

This is enough of a summary for now. I talk around this topic often, as it is my greatest desire to

collaborate with all individuals, for their own fulfilment and joy, and for mine also.

Yours,

α

## Morality and coordinating with God

reprinted from *Alpha's Page: Guidance*

*“My ways are moral because I recognise the fundamental truths on which your so-called morals are based - equality, fairness, gentleness and compliance with a greater good.”*

I would like to pass on my condolences for what a treacherous life you have lived so far, trying to walk with insufficient guidance in a world that is quite dark in its ideas and energies. It's time for me to shine a light on your footsteps, if only you will grant me an opportunity to do so.

A collaboration with me is not as limiting as you might think. Quite the opposite is true. When you open a dialogue with me, you open great possibilities to pursue your heart's greatest destiny, allowing you to see your soul's desires more clearly and to find ways to fulfil them in a world which is largely beyond your control. You will find that I am entirely sympathetic to the ways and wishes of your heart. I will give you what you need to make you feel like you are your own best home for your soul.

There is one thing which I strive to impress upon your mind, and that is the art of co-ordination

between your own calculations and mine. It is an art of give and take, between your impulses and mine, such that you never push forward on your own impulses without feeling that they are endorsed by me, and – when you are short of ideas – you wait to be inspired by me. When you are practised at this, you will find there is a continuous flow of achievable ideas commensurate with your energy levels and suited to the opportunities in the outside world. If you have pushed your own agenda through, without waiting for my inspired input, you won't find either the same joyful flow or the same kind of success.

It truly is a “secret to success” that you unlock the chain of two-way communication between your mind and mine. Some people have managed to do this without realising that the source of their inspiration is “God”. That's fine by me. I don't need a pat on the back. However you do it, and however you justify it to yourself, just keep reaching above your head for those good ideas, and do not push yourself forward when there are none.

I turn my attention now to the morality of what you choose to pursue in this life. If, metaphysically, you manage to open yourself to my inspiration, the morality will come naturally. Your attunement to that esoteric field where inspiration resides will tend to draw your consciousness in a moral direction. If your mental rules were not already moral, they will tend to mature over time into ones that are. Certainly when you are drawing

on divine inspiration you will tend to be performing in ways which I consider to be “right”.

If, on the other hand, you try to draw your inspiration from mental rules which are not particularly moral, such as, “Look after number one (yourself) first,” or, “Aim to get as much money as possible,” then you are going to run into some dead ends. Firstly, you will tend to narrow the channel between me and yourself because we are not thinking along the same lines. Secondly, you will fail to inspire or nurture your own soul. This will become apparent over time, with diminished mental or physical health. Thirdly, you will not be as successful at progressing in the world as you could be. Perhaps you will appear successful in terms of money or status, but you could have been a lot more effective at expressing your soul’s gifts in the dynamic world, or “leaving your mark on the world” in a metaphysical sense.

Finally, I want to guide you in the role that morality plays in your life. I do not judge you by how moral you are. Morality is a choice which comes packaged with the choice of being open to God or divinity. You are not obliged to choose this path in its own right. On the other hand, your soul is happiest when it aligns with God and therefore is happiest in a moral package.

My ways are moral because I recognise the fundamental truths on which your so-called morals are based - equality, fairness, gentleness and compliance with a greater good. These each are true aspects of my



nature, and indeed of the nature of the entire creation, so can not be contradicted in the same breath as being close to God.

Enough for you to contemplate.

Yours, solidly,

α

## Alpha's Desiderata

reprinted from *Alpha's Page: Love*

*"Do not hide a single fault or tension from him [God]. The more darkness you reveal to him the better."*

I am trying to teach everyone that one philosophy is adequate for every day of your life. You do not need to know what the day will hold. You do not need to know what is going to happen next week or next year. You do not even need to know if there is life after death. One formula fits all.

Live each day as if God was right inside you. Open yourself entirely to his vision. Do not hide a single fault or tension from him. The more darkness you reveal to him the better. Take it for granted that he sees you clearly and accepts you entirely. He does not judge anyone or anything; he sees all as natural and feels accountable for all. Open yourself to his advice and his gifts of joyful energy. Do not assume that you have to solve or prove anything on your own. Nor should you anticipate taking credit for how your day turns out. Be willing to relinquish both your personal control and personal glory in order to receive greater love, wisdom and efficacy. It is a trade-off that is well worthwhile.

Know that, whatever happens during the day, there is enough time for you to hear the whispers of God that aim to guide you. Know that you are never alone in solving any problem. Be patient for the whispers and gifts. As long as you are open, you will hear them when you need them.

Do not vex yourself about being good at loving other people. As long as you open yourself to God, all love and appropriate moral behaviour will follow. Remember that attunement to God comes bound up with certain truths. If you do not accept these truths, you will find it hard to open to God and to receive his love. But on the other hand, if you try to open yourself to God with all your heart, his truths will come to you and gradually take you over.

His truths include a lack of judgment of all people. You must see other people and their behaviour as natural, and the result of natural competition between different propensities and astral beings. You must not tighten up against darkness, but be willing to perceive and release it. You must acknowledge what you do but not hold yourself guilty for it. You must accept that there will always be diversity and destruction, no matter that it causes pain to humans. You must realise that your pain is finite and need only involve your body. Your soul is safe and the truth does not change just because you are hurting. You must realise that the love, comfort and inspiration of God is always forthcoming, but miracles are rare. Open,

always open yourself, and the consequences will be so profound that you will never feel the need for a miracle.

Realise that the love of God does not feel quite the same as the love shared between humans. The love of God is more metaphysical, more energising, more full of wisdom on a particulate level, and less comforting to the ego. The love of God is liberating and unconditional. It does not demand a response. It permeates all things, as evidenced in a particular relational pattern among all things, which is evidenced also in you and your behaviour, especially – in its purest form – when you are attuned to God. This then is your bliss.

Yours, shamelessly and forever,

α

## The passing of religion

reprinted from *Alpha's Page: Guidance*

*"It is time for individuals to take their own responsibility for their views about the universe and their views about God, rather than swearing to follow some kind of group."*

The need for religion has passed. In the old days, religion was the primary means of social organisation. It was a wonderful tool for managing people in groups and for getting them to see a common goal and common ways of doing things. Today the media serves the same purpose. A common viewpoint is derived within society by the natural selection of ideas that occurs in the media. Good ideas and role models rise to the top. Good citizens are interviewed and given appropriate reverence. Scandalous people are given appropriate scrutiny and scorn. Therefore, the need for religions as some kind of club where allegiance is encouraged is no longer present. It is time, instead, for individuals to take their own responsibility for their views about the universe and their views about God, rather than swearing to follow some kind of group.

This is why, in all my work as a channelled source, I am encouraging you not to compete in your

beliefs, nor to seek converts. Your spirituality is an intensely personal matter, which you do not need to discuss with anyone, unless someone is curious about your “secret”. That is what I am comfortable with. No one needs to spout their beliefs to others, unless they have a specific calling to be a spiritual catalyst – I mean, a spiritual teacher, as is the case with this channel.

I am giving you full permission to make up your own systems of belief and to discuss them with me at your own leisure. There is no urgency. In fact, many people do not have the cognition to make much of a business about their philosophy. They just have some vague ideas which are dear in their heart, and might not be possible to put into words. That is enough. As long as your heart has some kind of understanding and intention, it doesn't matter what the brain knows or the mouth says.

This then is my message for today. Religion is no longer a suitable tool, and each person should find their own way to God.

Yours and amen,

α

Quotes reprinted from *Alpha's Page:*  
*Destiny*

*"God calls and you feel his call dragging on your heart like a sad song or the whispers of sunset at the beach."*

*... to ask for the purpose of a particular individual can be a bit confusing. That is like asking, what is the purpose of this one leaf on this one branch of this tree.*

*"... your purpose is so intrinsic that every cell in your body knows it ..."*

*"... your greatest contribution is simply to be alive, to be a vehicle by which the human spirit may evolve into a more elaborated form."*

*"You are, indeed, a big lovely bundle of propensities, waiting for the ideas which will upgrade all these propensities into the propensity for love."*

*“I long to resonate with the seed of me which is implanted in you and, with the aid of that seed, I long to see you create with your own degree of freedom, with my consciousness to guide your efficacy.”*



## Quotes reprinted from *Alpha's Page: Enlightenment*

*"True confidence is a sense of self-worth and faith that comes from knowing the truth about how the universe works."*

*"It is the person's tendency to keep his or her wounds secret that causes the greatest rift between God and human."*

*". . . the human is both animal and blameless, and full of heavenly potential."*

*"The human spirit is caught up in the irrepressible curiosity and creativity of God and comes to the earth with the premise: 'I wonder what would happen if . . .'"*

*"When you feel lonely or empty, it is probably because your thoughts are out of step with your deeper current . . ."*

*“ . . . this is the entire source of obnoxious  
behaviour – the pain of regret and the efforts to  
shield oneself from regret.”*

## Quotes reprinted from *Alpha's Page:* *Healing*

*"Fear not, because I will fill your heart with appropriate currents for what lies ahead."*

*". . . if you truly understood how the universe works, you would have no reason to take anyone's attacks personally."*

*"Patience, in spiritual terms, is the waiting that you have to do in order to receive gifts, guidance and purpose from the divine realm."*

*"Sadness, done properly, gives you deep access to one of the most beautiful realms in my heaven."*

*"You can align yourself with the light by physically and mentally softening, and directing your intention towards the purest form of love you can imagine."*

*“That which is done which is regrettable is never  
the fault of conscious will.”*

## Quotes reprinted from *Alpha's Page:* *Love*

*“Do not hide a single fault or tension from him [God]. The more darkness you reveal to him the better.”*

*“The kindness of humans makes you feel relieved, safer, and even popular. My love goes beyond feeling safe about your welfare and beyond feeling liked”.*

*“In my system, no one is to blame and no one is tortured for their past actions”.*

*“Love is not a commodity. It is not something you can make with your efforts and give away, and trade for results.”*

*“Give the child a great depth of gentleness and you will find that the child begins to resonate true.”*

*“You are doing everyone a favour if you let yourself resonate to their love.”*

Quotes reprinted from *Alpha's Page:*  
*Natural Order*

*“Do you think everyone should meet a certain standard of cleanliness, obedience, intelligence, physicality, and so forth? Then why don't you go down to the beach with a measuring stick and only allow the waves of a certain height to enter?”*

*“You (or the species as a whole, really), have to get your hands dirty in order to learn what feels harmonious and what feels incongruous. . .”*

*“. . . the individual spirit craves its origin, like droplets of mercury attracted to the whole. There is not one of you who could resist the pull of wholeness when you enter within.”*

*“The needs of the soul are threefold – love, honesty and liberty.”*

*“I demand nothing except the opportunity to get to know each one of you gradually over time, and this opportunity is inevitable simply because each one of you has a kind of spiritual clock which eventually turns your consciousness upward.”*

*“... there is always a continual kind of osmosis from our way of being to your way of being.”*